CONFERENCE ROOM RESERVATION

MEETINGS FOR 2012

BOARD - COMMITTEE - DEPARTMENT Acton 2020 Committee				
CONTACT PERSON_	Kristin Alexander	_ PHON	E 978-929-6631	
EMAIL ADDY: <u>kal</u>	exander@acton-ma.gov			
ROOM REQUESTED_	Town Hall – Room 204	TIME _	7:00 PM	
APPROXIMATE NUMBER OF PEOPLE ATTENDING Table - 15; Audience - 20				
APPROXIMATE DUR	ATION OF MEETING	3	HOURS	
	<u>DATE</u>		DAY OF WEEK	
JANUARY	4 , 11 , 18 , 25	_	Wednesday	NOTE: 1/4, 1/11 & 1/18 are in the Senior Center
FEBRUARY _	1, 8, 15, 22, 29	_	Wednesday	NOTE: 2/1 is in the Library Mtng.Room; & 2/15 is in Senior Center
MARCH	7 , 14, 21 , 28	_	Wednesday	NOTE: 3/7 and 3/21 are in the Senior Center
APRIL	4 , 11, 18 , 25		Wednesday	NOTE: 4/4 is in the
MAY	9, 23	_	Wednesday	Library Mtng.Room; & 4/18 is in Senior Center
JUNE	13, 27	_	Wednesday	_
JULY	11, 25		Wednesday	_
AUGUST	8, 22	_	Wednesday	_
SEPTEMBER _	_ 12, 26	_	Wednesday	_
OCTOBER	10, 24	_	Wednesday	_
NOVEMBER	14, 28	_	Wednesday	
DECEMBER	12		Wednesday	_